

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 17, 2021

Mr. Speaker,

The Education Committee recommends **H.B. 177**, HEALTH EDUCATION AMENDMENTS, by Representative C. Spackman Moss, be replaced and favorably recommends **3rd Sub. H.B. 177**, HEALTH EDUCATION AMENDMENTS.

Respectfully,

V. Lowry Snow Chair

Voting: 6-5-4

5 HB0177.HC1.wpd 2/17/21 7:14 pm mwixom/MW AS2/MW





